#### -Oh. sand My 1 for thou tongues а to sing 2 My gra cious Mas ter and my God, As 3 Je sus! The name that charms our fears, That 4 He He breaks the pow'r of celed can sin; Θ Ο 0 great Re deem - er's praise, The glo ries of my sist me to pro claim, То spread through all the 'Tis mu sor - rows cease; the bids our sic in pris - 'ner His blood make the the free. can sets Θ The God King, tri - umphs of His and grace! earth broad, The hon - ors of Thy a name. 'Tis health sin - ner's ears. life and and peace. foul - est clean; His blood vails for me. a \_ Tune and text: Public domain

#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

#### Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

528 Oh, for a Thousand Tongues to Sing

- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

#### Kyrie

- A In peace let us pray to the Lord.
- C Lord, have mercy.
- A For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy.
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C Lord, have mercy.
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C Lord, have mercy.
- A Help, save, comfort, and defend us, gracious Lord.
- C Amen.

#### This Is the Feast





# Salutation and Collect of the Day

- P The Lord be with you.
- C And also with you.
- P Let us pray.

Lord Jesus Christ, our support and defense in every need, continue to preserve Your Church in safety, govern her by Your goodness, and bless her with Your peace; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

#### Sit

Old Testament Reading Isaiah 50:4–10

<sup>4</sup>The Lord Gop has given me the tongue of those who are taught,
that I may know how to sustain with a word him who is weary.
Morning by morning he awakens; he awakens my ear to hear as those who are taught.
<sup>5</sup>The Lord Gop has opened my ear, and I was not rebellious; I turned not backward.
<sup>6</sup>I gave my back to those who strike, and my cheeks to those who pull out the beard;
I hid not my face from disgrace and spitting.

<sup>7</sup>But the Lord GoD helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame.
<sup>8</sup>He who vindicates me is near.
Who will contend with me? Let us stand up together.
Who is my adversary? Let him come near to me.
<sup>9</sup>Behold, the Lord GoD helps me; who will declare me guilty?
Behold, all of them will wear out like a garment; the moth will eat them up.

<sup>10</sup>Who among you fears the LORD and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the LORD and rely on his God.

A This is the Word of the Lord.

C Thanks be to God.

# Anthem: For You, O Lord, Have Delivered My Soul From Death, Kevin Hildebrand Psalm 116:1-9 (NIV)

Refrain:

 <sup>8</sup>For you, O Lord have delivered my soul from death, my eyes from tears, my feet from stumbling;
 <sup>9</sup>that I may walk before the LORD in the land of the living.

<sup>1</sup>I love the LORD, for he heard my voice; He heard my cry for mercy.
<sup>2</sup>Because he turned his ear to me, I will call on him as long as I live. (refrain)

 <sup>3</sup>The cords of death entangled me; the anguish of the grave came upon me; I was overcome by trouble and sorrow.
 <sup>4</sup>Then I called on the name of the LORD:

"O LORD, I save me! O Lord, save me!" (refrain)

<sup>5</sup> The LORD IS GRACIOUS AND righteous; our God is full of compassion.

- <sup>6</sup>The LORD protects the simple hearted; when I was in great need, he saved me.
- <sup>7</sup> Be at rest once more, O my soul; for the LORD has been good to you.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. (refrain)

# Epistle James 3:1–12

<sup>1</sup>Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. <sup>2</sup>For we all stumble in many ways, and if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. <sup>3</sup>If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. <sup>4</sup>Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. <sup>5</sup>So also the tongue is a small member, yet it boasts of great things.

How great a forest is set ablaze by such a small fire! <sup>6</sup>And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. <sup>7</sup>For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, <sup>8</sup>but no human being can tame the tongue. It is a restless evil, full of deadly poison. <sup>9</sup>With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. <sup>10</sup>From the same mouth come blessing and cursing. My brothers, these things ought not to be so. <sup>11</sup>Does a spring pour forth from the same opening both fresh and salt water? <sup>12</sup>Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

- A This is the Word of the Lord.
- C Thanks be to God.

# Stand

# **Alleluia and Verse**



#### Holy Gospel Mark 9:14–29

- P The Holy Gospel according to St. Mark, the ninth chapter.
- C Glory to You, O Lord.

<sup>14</sup>When they came to the disciples, they saw a great crowd around them, and scribes arguing with them. <sup>15</sup>And immediately all the crowd, when they saw him, were greatly amazed and ran up to [Jesus] and greeted him. <sup>16</sup>And he asked them, "What are you arguing about with them?" <sup>17</sup>And someone from the crowd answered him, "Teacher, I brought my son to you, for he has a spirit that makes him mute. <sup>18</sup>And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able." <sup>19</sup>And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me." <sup>20</sup>And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. <sup>21</sup>And Jesus asked his father, "How long has this been happening to him?" And he said, "From childhood. <sup>22</sup>And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us." <sup>23</sup>And Jesus said to him, "If you can! All things are possible for one who believes." <sup>24</sup>Immediately the father of the child cried out and said, "I believe; help my unbelief!" <sup>25</sup>And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You mute and deaf spirit, I command you, come out of him and never enter him again." <sup>26</sup>And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, "He is dead." <sup>27</sup>But Jesus took him by the hand and lifted him up, and he arose. <sup>28</sup>And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?" <sup>29</sup>And he said to them, "This kind cannot be driven out by anything but prayer."

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

Hymn of the Day: 849 Praise the One Who Breaks the Darkness



#### Sermon

#### Stand

# **Apostles' Creed**

C I believe in God, the Father Almighty, maker of heaven and earth.

> And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

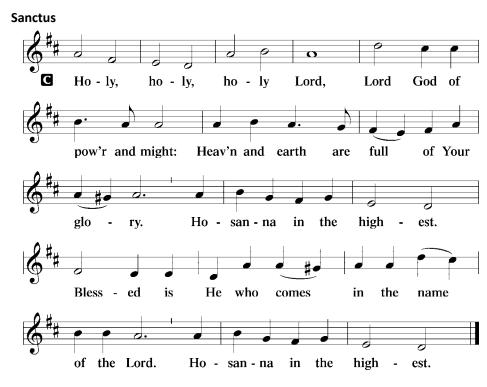
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life T everlasting. Amen.

**Prayer of the Church** 

# Service of the Sacrament

# Preface

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



# Lord's Prayer

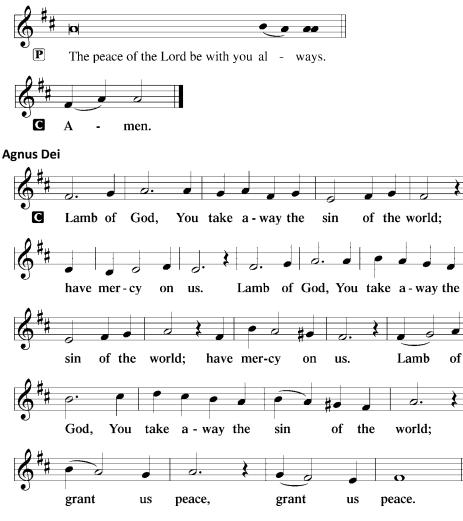
 C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

# The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."





# Sit

# Distribution - Please see our communion policy listed at the end of the service after the closing hymn.

An offering plate will be available as you go to communion.

# Prayer before communing:

Dear Savior, at Your gracious invitation we come to Your table to eat and drink Your holy body and blood. Let us find favor in Your eyes to receive this holy Sacrament in faith for the salvation of our souls and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

# Prayer: After communing:

Almighty and everlasting God, we thank and praise You for feeding us the life-giving body and blood of Your beloved Son, Jesus Christ. Send us Your Holy Spirit that, having with our mouths received the holy Sacrament, we may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, our Lord. Amen. 620 Jesus Comes Today with Healing

with heal - ing, 1 Je - sus comes to - day Knock - ing at mv 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and wine, though low - ly, 3 Un - der bread and Ι re - ceive the de - scends with heav'n - ly pow - er, have I found con - so - la - tion, 4 God Gives Him - self to 6 Now have Com - fort in my A Of - f'ring par grace, and peace. door, ap - peal - ing, don, wine a - bid - ing sac - ra - ment, In this ho ly Sav - ior ho - ly, Blood and bod giv'n for у, me, me this hour\_\_\_\_ this di nar - y In or sign. trib - u - la - tion, Balm to heal the trou - bled soul. • Him - self makes prep - a - ra - tion, Ι hear His He And Gives the bread of life, once bro-ken, the cup, the And Ver - y Lamb of God from heav - en, Who to bit - ter On my tongue His pledge re - ceiv - ing, Ι ac - cept His God, my shield from ev -'ry ter - ror, Cleans-es me from bless - ed feast." "Come and vi ta tion: taste the in pre - cious Of His cov - e - nant. to - ken sa - cred giv - en, Hung curs - ed tree. up - on the death was love di - vine. grace, be - liev - ing Ī That taste His er - ror, Makes my wound - ed spir - it whole. sin and Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110003341 Tune: Public domain

#### 696 O God, My Faithful God

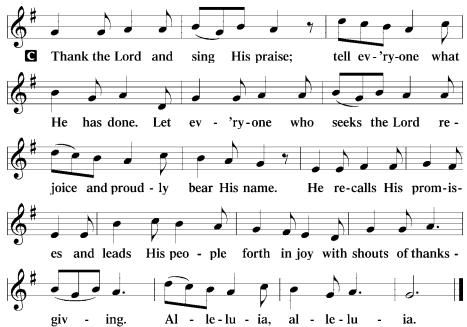


#### Stand

# The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.
 C Amen.

# **Thank the Lord**



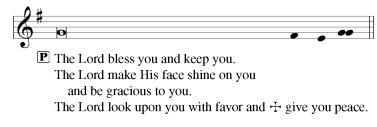
# **Post-Communion Collect**

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

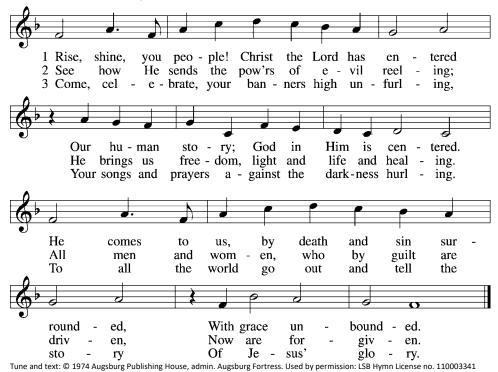
C Amen.

# Benediction





# 825 Rise, Shine, You People



# Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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# COMMUNION POLICY

We commune members of the Lutheran Church— Missouri Synod and those churches with whom we are in fellowship. If you are not a member of Our Savior Lutheran, please let pastor know that you desire to commune prior to the service so that He may pastorally care for your needs.

The Lord's Supper is celebrated at this congregation, as our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another.

Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

The Lord gives to pastors the shepherding task of proclaiming and guarding the Word of the Lord that believers may enjoy His Feast securely. Communion is a union of the believers confessing together what we believe and therein He makes us one body in Him.

For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.